

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That J. Hudson Williams

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the North E. Tallulah Drive, East - Mrs. Prudence  
Stratman and Mrs. Wath Riser - on the South - Mr. A.P.  
Cannon - on the west - Smith St. Lot #1  
of Subdivision

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s)  
this 8<sup>th</sup> day of March 1949

Signed, sealed and delivered in the presence of:

William F. Rochester  
Martin L. Frick, Jr.

J. Hudson Williams (SEAL)  
..... (SEAL)

53115

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me WILLIAM F. ROCHESTER and made  
oath that he saw the within named J. HUDSON WILLIAMS

..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with MARTIN L. FRICK, JR. witnessed the execution thereof.

Sworn to before me this 10<sup>th</sup> day of } William F. Rochester (SEAL)  
March A.D. 1949 }  
(Seal) William L. Mersha

#5905  
Notary Public.- Recorded March 14, 1949- at 10:00 A.M.-